

3 on 3



Ephrata, WA  
- C Street & Division NW

**SATURDAY**  
**JULY 16**  
**2016**

**\$100 per team**

**REGISTRATION DEADLINE: July 10, 2016**  
**All registrations received after July 10**  
**will pay \$125 per team**  
**you will not receive a t-shirt**  
**NO EXCEPTIONS**

**Games begin at 8 a.m. Saturday**

3rd Grade through Adult  
(the grade you just completed)

## Basin Summer Sounds

EPHRATA – A lineup rich in rockabilly roots and steeped in southern charm is planned for the **2016 Basin Summer Sounds** free outdoor music festival. The annual event takes place July 15-16 on the Grant County Courthouse main stage.

The Friday headliner spot belongs to **Barrett Baber**, a finalist of NBC's *The Voice*. Closing out the festival Saturday evening are **The Railers**, described as 'the Eagles, but with mandolin, violin and accordion, a female member and a whole lot of Red Bull.'

Opening for Basin Summer Sounds 2016 is the **Nick Drummond Band**, performing at 5 p.m.

**Spike and the Impalers** fills the 7 p.m. Friday slot. Spike O'Neill and Bob Rivers, co-hosts on Seattle's classic rock station, KZOK, formed the group in 2004.

**Barrett Baber** had a life-changing experience in 2015, when he finished third on the popular reality show *The Voice*. He recently completed a Vegas residency opening for Rascal Flatts. Baber takes center stage at 9 p.m.

The Saturday afternoon lineup includes **Rylei Franks, Ranger & the Re-Arrangers, Briana Renea, Country Lips, Dylan Jakobsen and Brewer's Grade**.

Fans of Fleetwood Mac, Zac Brown Band and Little Big Town will embrace **The Railers** – brothers Jordan and Jonathan Lawson, Jonathan's better half Cassandra Lawson, and Tyler Oban – all classically trained musicians with instrumental prowess and a knack for lush vocal harmonies. The Railers perform at 9:15 p.m.

Rounding out the weekend slate of activities, including the **basketball tournament**, is the **Ephrata Chamber Basin Summer Sounds Car & Toy Show and Shine**, inflatable toys for the youngsters, food vendors, and the wine/beer garden, sponsored by Midway Beverage.

To become involved with this year's Basin Summer Sounds, contact the Chamber at [ephratawachamber@gmail.com](mailto:ephratawachamber@gmail.com).

**MUSIC. FOOD. FUN ... a weekend you won't forget!**  
[www.basinsummersounds.com](http://www.basinsummersounds.com)

### 2016 Entertainment Lineup

#### FRIDAY JULY 15

5pm	7pm	9pm
Nick Drummond Band	Spike and The Impalers	BARRETT BABER

#### SATURDAY JULY 16

12:15pm . Rylei Franks	4pm ..... Country Lips
1pm ..... Ranger & the Re-Arrangers	5:30pm ... Dylan Jakobsen
2:30pm ... Briana Renea	7:20pm ... Brewer's Grade
	9:15pm ... THE RAILERS

Is it the truth?  
Is it fair to all concerned?  
Will it build goodwill and better friendships?  
Will it be beneficial to all concerned?  
*Come find out!*



Please make checks payable to:

**EPHRATA ROTARY**  
PO Box 714  
Ephrata, WA 98823

For more information contact:  
Jennifer DeChenne  
[jjdechenne@hotmail.com](mailto:jjdechenne@hotmail.com)  
509.237.3366

[www.ephrotary.com](http://www.ephrotary.com)



**Waiver & Release Form**

I fully understand that training for and participating in activities such as basketball may result in accidents, illness, or serious injury. I/my child am voluntarily participating in the Rim 2 Rim 3 on 3 basketball tournament (hereinafter the "event") sponsored by the Ephrata Rotary Club (hereinafter "the Rotary Club") with complete understanding of the risks associated with participation in the event.

I further acknowledge that this event requires participants to be in proper physical condition. By signing this Waiver and Release Form, I declare that (I/my child) am medically able, properly trained, physically fit, and capable of participating in the event.

In consideration for being allowed to participate in the event, (I/we) agree to release and hold harmless the premises owner and the event's sponsors, including the Rotary Club, its affiliates, agents, and employees, from all liability for any injuries and/or illnesses that may directly or indirectly result from (my/my child's) conduct or from the negligence of other participants in the event, and/or from the negligence of the premises owner or the negligence of the sponsors of the event, including the Rotary Club, its affiliates, agents, and employees. I also acknowledge full and sole responsibility for any and all medical expenses that (I/my child) may incur as a result of any injury and/or illness related to (my/my child's) participation in the event. I understand and agree that this Waiver and Release Form is binding upon myself and my child.

I hereby grant my consent and permission for the Rotary Club, its affiliates, agents and employees, to use (my/my child's) name, photograph, videotape, motion picture recording, voice, or likeness for Rotary purposes, including pre and post event publicity.

I have carefully read this Waiver and Release Form and fully understand its contents. On behalf of myself and/or my minor child, I consent and agree to the terms of this Waiver and Release Form.



**RIM 2 RIM**  
is brought to you by  
**EPHRATA  
ROTARY**

and these fine sponsors:



**Team Roster:** The undersigned have read the foregoing waiver and release and understand that they have to give up substantial rights by signing it, and sign it voluntarily. If under the age of 17, participant's parent or guardian must sign the waiver.

**Team Name** \_\_\_\_\_

*Please mark the grade you just completed, or category playing in:*

**Boys:** \_\_\_ 3/4 \_\_\_ 5/6 \_\_\_ 7/8 \_\_\_ high school

**Girls:** \_\_\_ 3/4 \_\_\_ 5/6 \_\_\_ 7/8 \_\_\_ high school

**Men:** \_\_\_ 18+ Rec \_\_\_ 18+ Competitive

**CAPTAIN:** \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Player or Parent Signature of a Minor: \_\_\_\_\_

Date \_\_\_\_\_

Player \_\_\_\_\_

Phone \_\_\_\_\_

Player or Parent Signature of a Minor: \_\_\_\_\_

Date \_\_\_\_\_

Player \_\_\_\_\_

Phone \_\_\_\_\_

Player or Parent Signature of a Minor: \_\_\_\_\_

Date \_\_\_\_\_

Player \_\_\_\_\_

Phone \_\_\_\_\_

Player or Parent Signature of a Minor: \_\_\_\_\_

Date \_\_\_\_\_

**T-SHIRTS** will be handed out to all who have registered before July 10, 2016. Registrations after July 10 **will not** receive a t-shirt. Please mark the number of shirts for each size. Thank you!

\_\_\_ YM \_\_\_ YL \_\_\_ S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_ 2XL \_\_\_ 3XL